61 AF 3631

Attorney Docket No.: WNPLS-002A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 3637

Examiner: Hansen, J.

| In re Application of: Tsangto Chai |
|--|
| Application No. 10/092,852 |
| Filed: March 5, 2002 |
| For: Easily Constructable and Collapsible Portable Tents |
| Mail Stop AF Commissioner for Patents P.O. Box 1450 |

Alexandria, VA 22313-1450

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Transmittal Letter

Dear Sir:

- In accordance with Rule 136, the Commissioner is hereby petitioned for a **two (2)** month extension of time, extending to **August 16, 2004** the period for response to the Office action dated **March 16, 2004** Check No. 3505 for \$210.00 is enclosed.
- □ Enclosed is a certified copy of Serial No. ______ from which priority is claimed in the subject case pursuant to 37 CFR § 1.55b and 35 U.S.C. § 119.
- □ Enclosed is an Assignment of the invention to [Assignee], including a cover sheet and Check No. [Assignment Check No.] for \$40.
- □ Enclosed is a Declaration of Inventorship and Limited Power of Attorney is enclosed.
- □ Enclosed is a Certificate of Ownership and Power of Attorney is enclosed.
- Enclosed herewith is a amendment/response for filing in relation to the above-identified application. Entry and consideration of this amendment/response is requested.

08/20/2004 HALI11 00000036 10092852 01 FC:2252 210.00 OP □ Check No.---- is enclosed covering the additional filing fees in the amount of \$.00, with the fees calculated as follows:

| (| Col. 1) | (Col. | (Col. 2) | | (Col. 3) | | Small | | | Other than a Small Entity | | |
|---|-----------|-------|-------------|---|----------|-----|-------|------------|----|---------------------------|------------|-----|
| • | Claims | | Highest No. | | Present | | | Additional | | | Additional | |
| I | Remaining | | Previously | | Extra | | | Fee | | | Rate | Fee |
| A | After | | Paid For | | | | | | | | | • |
| A | Amendme | nt | | | | | | | | | | |
| Total claims | 22 | - 25 | = | 0 | X | 9 | \$ | Or | X | 18 | \$ | |
| Independent cla | ims 2 | - 2 | = | 0 | X | 42 | \$ | Or | X | 84 | \$ | |
| First presentation of multiple dependent claims | | | | | +] | 140 | \$ | Or | + | 280 | \$ | |
| | | | | | To | tal | \$ | Or | To | otal | \$ | |

The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of the filing fees required under 37 CFR § 1.16 and any patent application processing fees required under 37 § CFR 1.17 to Deposit Account No. 50-0878.

Respectfully submitted,

STOUT, UXA, BUYAN & MULLINS, LLP

Date: August 16, 2004

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 16, 2004.

Dated: August 16, 2004

Francine Sandens, Assistan